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4 **CLERK'S OFFICE**  
5 **APPROVED**  
6 Date: 5-13-03  
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**Submitted by:** Assemblymembers TRAINI,  
Fairclough, Kendall, Shamborg, Sullivan, Taylor,  
Tesche, Tremaine, Van Etten, Von Gemmingen, and  
Whittle

**Prepared by:** Department of Assembly

**For reading:** May 13, 2003

8 **ANCHORAGE, ALASKA**

9 **AR NO. 2003- 130**

10  
11 **A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY COMMENDING**  
12 **AND THANKING DON BISZMAIER AND DIEBOLD ELECTION SYSTEMS, INC. FOR**  
13 **OUTSTANDING CONTRACT PERFORMANCE AND CUSTOMER SUPPORT DURING THE**  
14 **PAST TWO MUNICIPAL ELECTIONS**

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16  
17 WHEREAS, Diebold Election Systems, Inc. provided the hardware, software, and ballot  
18 printing for the AccuVote system for the past two years; and

19  
20 WHEREAS, Don Bismaier, Support Services Specialist for Diebold Election Systems,  
21 Inc., has provided support services including installation, implementation, and training; and

22  
23 WHEREAS, the AccuVote system hardware and software has performed in a precise  
24 and timely manner for our local elections; and

25  
26 WHEREAS, Don Bismaier has provided outstanding customer support.

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28  
29 NOW, THEREFORE, the Anchorage Municipal Assembly commends and thanks

30  
31 **DON BISZMAIER**  
32 **and**  
33 **DIEBOLD ELECTION SYSTEMS, INC.**

34  
35 for outstanding contract performance and customer support during the past two Municipal  
36 elections.

37  
38 PASSED AND APPROVED by the Anchorage Assembly this 13<sup>th</sup> day of

39 May, 2003.

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41   
42 Chair

43 ATTEST:

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46  
47 Municipal Clerk

Municipality of Anchorage  
MUNICIPAL CLERK'S OFFICE  
**Agenda Document Control Sheet**

(SEE REVERSE SIDE FOR FURTHER INFORMATION)

<b>1</b>	SUBJECT OF AGENDA DOCUMENT  A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY COMMENDING AND THANKING DON BISZMAIER AND DIEBOLD ELECTION SYSTEMS, INC. FOR OUTSTANDING CONTRACT PERFORMANCE AND CUSTOMER SUPPORT DURING THE PAST TWO MUNICIPAL ELECTIONS	DATE PREPARED  April 29, 2003
		Indicate Documents Attached <input type="checkbox"/> AO <input checked="" type="checkbox"/> AR <input type="checkbox"/> AM <input type="checkbox"/> AIM
<b>2</b>	DEPARTMENT NAME  Assembly	DIRECTOR'S NAME  Chair Traini
<b>3</b>	THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY  Peggy Davis	HIS/HER PHONE NUMBER  343-4763
<b>4</b>	<b>COORDINATED WITH AND REVIEWED BY</b>	<b>INITIALS</b>
	<b>Mayor</b>	
	Heritage Land Bank	
	Merrill Field Airport	
	Municipal Light & Power	
	Port of Anchorage	
	Solid Waste Services	
	Water & Wastewater Utility	
	<b>Municipal Manager</b>	
	Cultural & Recreational Services	
	Employee Relations	
	Finance, Chief Fiscal Officer	
	Fire	
	Health & Human Services	
	Office of Management and Budget	
	Management Information Services	
	Police	
	Planning, Development & Public Works	
	Development Services	
	Facility Management	
	Planning	
	Project Management & Engineering	
	Street Maintenance	
	Traffic	
	Public Transportation Department	
	Purchasing	
	<b>Municipal Attorney</b>	
<b>X</b>	<b>Municipal Clerk</b>	
	<b>Other</b>	
<b>5</b>	<b>Special Instructions/Comments</b>	
<b>6</b>	ASSEMBLY HEARING DATE REQUESTED  May 13, 2003	<b>7</b>
		PUBLIC HEARING DATE REQUESTED  

2003 MAY -5 AM 10:10  
APL 2003-130